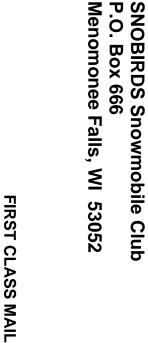


Track & **Trails**



SNOWMOBILE CLUB March 2009





FIRST CLASS U.S. POSTAGE

CALENDAR OF EVENTS

(for latest info, call 252-I.N.F.O.)

Snobirds meetings are held on the second Tuesday of each month at 8:00 pm, at the Village Bowl in Menomonee Falls, N86 W18830 Main St. **Please join us! Guests are welcome!**

Warch 2007			
10	General Meeting	Village Bowl,	
11	WCSA meeting		
17	St. Patrick's Day		
24	Roard Mosting	G	

24 Board Meeting Gary Breuckman, 6:30 p.m.

Menomonee Falls, 8 p.m. Hunters' Nest, Muskego

AWSC in Madison, talk with your legislator

---- April 2009

--- March 2000

8	WCSA Meeting	Dousman Fire Dept
12	Easter Sunday	
14	General Meeting	Village Bowl, Menomonee Falls, 8 p.m.
16	Smelt Cleaning	noon - ?
17	Smelt Fry	4:30 p.m.
28	Board Meeting	Jim Mueller, 6:30 p.m.

---- May 2009

	1.145 =00>	
12	General Meeting	Village Bowl, Menomonee Falls, 8 p.m.
13	WCSA Meeting	Snobirds hosting at Village Bowl



Event Hotline, **252-INFO** (252-4636)

see our club information on the Internet at http://www.snobirds.org/

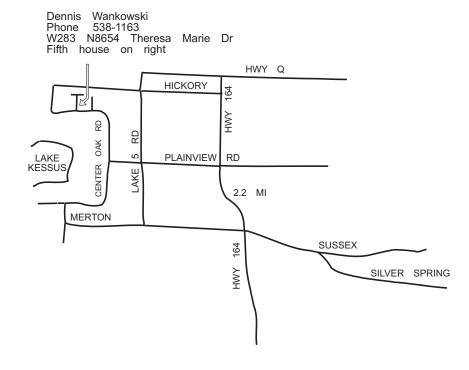
Views expressed in this publication are those of the Author of the Article, and may or may not reflect the views of the Snobirds Snowmobile Club. Opposing viewpoints will be tolerated, and may even be printed. Correspondence may be sent to Snobirds Snowmobile Club; Gary Breuckman, Editor; P.O. Box 666; Menomonee Falls, Wisconsin 53052-0666.

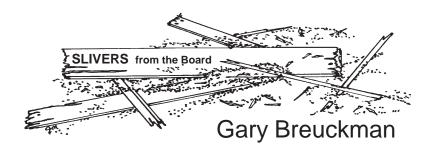
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Smelt Cleaning PartyThursday April 16th

Below is a map to the location for our Smelt Cleaning. Signup at any club meeting. Come join the fun and help prepare for the Smelt Fry.

Smelt Cleaning runs from about Noon Thursday until finished!





Already it's Smelt Fry time. By now you should have received ten tickets in the mail, maybe you have them all sold already (wishful thinking?). I hope you've all be able to attend the free events we put on this last year, the Christmas Party and dinner, the Summer Picnic, and the Corn Roast at the election meeting - these events, along with lower annual dues, are all supported by the Smelt Fry (and to a lesser amount, by the WCSA raffle tickets).

We have lots of tickets, and while we don't push anyone or insist you sell them, if you need more just ask. You can get them at meetings, or I can mail more to you. Mark your calendar for the Smelt Fry, April 17th, and there will be the usual cleaning party on the 16th.

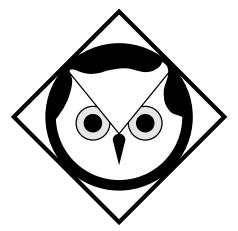
I hope everyone had a good winter, please write some articles about the trips you've taken, even non-club ones, so those who did not take advantage of them will know what they missed. Pictures are also welcome.

Our safety school had a great year. We had 36 students at the December class, which is good but not unusual, however our January class had 39 students. We've had some light years at the January class.

Memberships renewals are going well. There are 66 families in the club now, six of those are new memberships this year. We have five families who have not yet renewed, so at this point we are ahead by one from last year's totals.

SNOBIRDS SNOWMOBILE CLUB 40th ANNUAL 2009 SMELT FRY

ALL YOU CAN EAT!



AT: St. Agnes Church
12801 W. Fairmount Ave.
Butler, Wisconsin
(3 Blocks North of Hampton)

FRIDAY, APRIL 17th
4:30 P.M. to 8:30 P.M.
\$8.50 Adults, \$5.00 6-12 years
(\$9.50 and \$5.50 at the door)
under 6 free, accompanied by an adult

AWSC Director's Report Bev Makowski

Jan. 11, 2009 Eagle River

PRESIDENT'S REPORT——Accidental Life Insurance Policy of \$1,000 includes Spouse and children. Snowmobile deaths off to a bad start. Up to 15 deaths already so far, at this time. Would like to make "Equal Trail Opening Dates" for the whole state.

PR for the AWSC Trailer & snow show are priority. Priority for the trailer goes to BIG AWSC events, over smaller club events. AWSC will have a Day AT The State Fair, 10 am to 10 pm, AUG. 6-16, 2009. It will be a day that a club, or Co. Assoc. takes the whole day to work in the AWSC trailer. It will be an outside booth. You must be able to talk about AWSC. Waukesha Co. Assoc. has 1 day to work in the Trailer. The day has not been chosen yet.

State Wide Emergency Response Program, "State Wide Emergency Response Dept." has asked AWSC to supply a list of Sheriff Dept contacts. AWSC has asked us to forward that info to the AWSC office. AWSC will compile a Co. by Co. list for emergency response dept.

V. President's Report—Division Of Tourism, is interested in promoting snowmobiling for the good of the economy.

Treasurer—Budget balanced & accepted.

Ex. Director— ACSA Meeting in Dec. 2008, was mostly about relationships w/ other motorized groups. ACSA website snowmobilers.org Another website to look at is— Arra-access.com

Office Manager—Are building new program for Rosters. Have had a lot of computer problems last few months. Things should be back on track in a few weeks.

Miss Snowflake— Have asked each Director to bring 1 item—to—the Convention, donated by their Co. Assoc. for a silent auction for the Youth Committee, to help them raise some funds. Miss Snowflake would like to come to your events, if you invite her.

Blue Ribbon — No longer on agenda. Will be covered by "Environmental Committee" in the future.

Lake States— When new forest plan comes out, no roads that we use now will be marked closed, at this time. However, it's up to us to make comments on these, to keep them open. Some will remain open, but others will close. Contact them to save the usage.

COMMITTEE REPORT'S

Fund Raising—Please sell AWSC tickets. Return ALL TICKETS/

MONEY to AWSC office or Scott by March, 2009 WCSA Meeting.

Legislative— Want to put 2nd OWI offence to driver's license. Law Enforcement, wants \$128,000, for this, out of our fund. "LEGISLATIVE DAY IN MADISON", will be Thursday, March 26,2009. 3 Buses will be provided by AWSC. 1 Bus, will come NE down I43, 94W to Madison. 2nd Bus, will come down, NW HWY 51, to Madison. 3rd Bus, will come down NW HWY 51-39 to Madison. Visit with your own Senator and Congress person, to discuss snowmobile issues. Contact them prior to this visit, so they know you will be there to visit them. WHERE ARE "OUT OF STATE STICKERS" available in your Co.??????

Magazine— We will have a change in Publisher's in our magazine, after this snow year. End of this March. The Committee is still looking at other bids. No new info on who they will go with at this time.

Membership— Co-Op advertising program will be dropped. Not enough clubs use it for next year. Available this year still. Contact the AWSC office.

Multi-Use Trails— Funding Trails, If DNR is Brushing, Signing, & Grooming, it is \$150.00 a mile. If the Co. is doing all the work, it is \$250.00 a mile. Dept. of Transportation, check website often. 6 yr. Highway master plan. Know what's happening with this in your county. Every Sept. check website for new plan. RR are land owners. MUST fellow rules for RR crossings.

Promotion/Publicity—— Communication is still a problem between clubs.

Safety/Education — Still using old tests. Looking at law enforcement, they do not enforce the laws they already have. Manuals are still a work in progress. Their has been another updated manual, (draft). I don't think to many Instructors have the new draft yet.

Trails—2007/2008 (last year) supplemental, paid out 62%. If this snow year is a heavy snow year, the supplemental will be prorated again. Use groomers efficiently and not in excess, just to build hours. New bridge spec's are coming out soon. Each county & clubs should set open & close dates for trails. Not a statewide program. Not all snow conditions are the same in all counties of the state. County responsible to use the Media to notify public about these open & close dates.

Youth— Now have 13 Reps, up from 6. Their goal is to get 24 by Convention.

New Business—Candidates who announced President...Bill Schumann V.President...Doug Johnson Treasurer....Natalie Sessler Secretary....Darlene Kranz

THINGS OF INTEREST—— The 3 snowmobiler's in Waupaca deer incidents have been caught. The snowmobiler in Fond du Lac duck incident turned himself in. Points of Interest in the Jan, 2009 WSN Magazine.....page 26, websites of information. Page 32 Director's attendance report for the last year. Page 19...Club Assistance Raffle.